

## **SAVANNA SCHOOL DISTRICT**

### **NOTICE OF PUBLIC MEETING**

#### **Surplus Property “7-11” Advisory Committee Meeting**

**NOTICE IS HEREBY GIVEN** that the Savanna School District’s (“District”) Surplus Property (“7-11”) Advisory Committee will hold a meeting on November 16, 2023 starting at 3:00 p.m., at the District’s Administration Office located at 1330 South Knott Avenue, Anaheim, CA 92804, related to the District’s property consisting of: i) approximately 3.5 acres of land located at 1300 South Knott Avenue, Anaheim, CA 90804, which property is known generally as the District’s Hansen Park property; and ii) approximately 6.03 acres of land located at 720 South Western Avenue, Anaheim, CA 90804, which property is known generally as the District’s Twila Reid Park property. The agenda for this meeting is provided below.

As set forth in the agenda, the Advisory Committee will hear comments from the public which may also be submitted in writing prior to the meeting. The public comments will be read during the meeting by District staff.

If you have any questions, or if you would like to submit a public comment, please contact the District’s representative, as indicated below.

#### **District’s Representative:**

Dr. Johnson, Superintendent  
Savanna School District  
1330 South Knott Ave.  
Anaheim, CA. 92804  
Phone: (714) 236-3805  
Email: [superintendent@savsd.org](mailto:superintendent@savsd.org)

AGENDA

SAVANNA SCHOOL DISTRICT  
Meeting No. 2 of the Surplus Property “7-11” Committee  
District Administration Office  
1330 South Knott Avenue  
Anaheim, California 92804  
November 16, 2023 • 3:00 pm

1. PRELIMINARY

- a. Call to Order \_\_\_\_\_ p.m.
- b. Roll Call (Establishment of a Quorum); \_\_\_\_\_ Present; \_\_\_\_\_ Absent

1. Vaughn Crawford	Member of the Business Community
2. Rigoberto Ramirez	
3. Cindy Clemens	Landowner or Renter
4. Cammie Wilson	
5. Lisa Glynn	Teacher
6. Meghan Serrano	
7. Erin Helenihi	Administrator
8. Briana Schnitzer	
9. Jamie Turner	Parent of Student
10. Crystal Landavazo	Person with expertise in environmental impact, legal contracts, building codes, and land use planning, including, but not limited to knowledge of the zoning and other land use restrictions in District boundaries
11. Fabiola Saucedo	Person with an ethnic, age group, and socioeconomic composition of the District

2. PLEDGE OF ALLEGIANCE

3. INTRODUCTIONS

- a. 7-11 Committee Members, District Administration, Staff and Consultants

4. QUESTIONS FROM THE FLOOR

Persons wishing to make comments to the 7-11 Committee on non-agendized items may do so at this time. Each speaker is requested to limit their comments to no more than three (3) minutes. Please fill out a Speaker Card and turn it in to the Chair if you wish to address the Committee.

5. APPROVAL OF MINUTES OF OCTOBER 26, 2023 MEETING
  - a. Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_
  
6. SUMMARY OF OCTOBER 26, 2023 MEETING AND DISTRICT'S HANSEN PARK AND REID PROPERTIES, AND DISCUSSION WITH CITY OF ANAHEIM OFFICIALS ON POSSIBLE USES
  - a. Properties Discussion With Requested City of Anaheim Officials
  - b. Discussion of Zoning for Properties and Allowable Uses Within the City
  
7. DISCUSSION AND DEVELOPMENT OF PRIORITY USE LIST
  - a. Reference Tab 9 - Sample Priority Use List & Possible Revisions
  - b. Discussion of Public Comments (if any)
  - c. Approval of Priority Use List  
  
Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_
  
8. DISCUSSION AND DEVELOPMENT OF DRAFT REPORT AND RECOMMENDATION
  - a. Reference Tab 10 - Sample Report and Recommendation
  - b. Possible Revisions to Proposed Draft Report, and Plan to Develop Future Final Report to District Governing Board
  
7. DISCUSSION OF PROPOSED NEXT COMMITTEE MEETING TOPICS AND TIMELINE
  - a. Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_
  
8. COMMENTS FROM COMMITTEE MEMBERS
  
9. ADJOURNMENT \_\_\_\_\_ p.m.

Compliance with the Requirements of California Government Code Section 54954.2

In compliance with California law and the Americans with Disabilities Act, if you need special disability-related modifications or accommodations, including auxiliary aids or services in order to participate in this meeting, or if you need this agenda provided in an alternative format, please contact the office of the District's Superintendent at telephone 714-236-3800 (as representative of the Committee) at least 72 hours in advance of the scheduled Committee meeting. Notification 72 hours prior to the meeting will assist the Committee and the District in making reasonable arrangements to accommodate your request. The multi-purpose room is wheelchair accessible.

Availability of Agenda Materials: Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Savanna 7-11 Committee in connection with a matter subject to discussion or consideration at an open meeting of the 7-11 Committee are available for public inspection at the District's Business Offices located at 1330 South Knott Avenue, Anaheim, California. If such writings are distributed to members of the Committee less than 72 hours prior to the meeting, they will be available in reception area of the District's Business Offices at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, the meeting, they will be available in the multi-purpose room, located at 1330 South Knott Avenue, Anaheim, California.