AGENDA

SAVANNA SCHOOL DISTRICT Meeting of the Board of Trustees District Administration Office 1330 S. Knott Ave. Anaheim, CA 92804

November 12, 2019 Closed Session – 5:00 p.m. Open Session – 6:30 p.m.

1.	PRELIMINARY					
	a.	Call to Order				
		Presiding Presider	nt:			
	b.	Roll Call	p.m.	ı.		
		Mr. John Shook, P Mrs. Tina Karanick Mrs. Chris Brown, Mr. Edward Erdtsie Mrs. Linda Weinst	k, Vice-President Clerk eck, Member			
2.	ADO	OPTION OF THE AG	<u>SENDA</u>			
	Moti	on by	Seconded by	Vote		
3.	PUBLIC COMMENTS, CLOSED SESSION ITEMS This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the foyer of the Multi-Purpose Room. Please keep in mind that in accordance with the Brown Act, Board Members may not be able to respond to comments. These forms are submitted to the executive assistant prior to the meeting.					
4.	. <u>CLOSED SESSION</u> Recommendation is submitted to adjourn to closed session to consider matters pursua Government Code §54957: personnel; negotiations; matters pursuant to Government §54956.9: conference with legal counsel; existing and anticipated litigation; and consid matters announced by the Board of Trustees or Superintendent.					
	Moti	on by	Seconded by	Vote		
	Meeting adjourned to closed session at p.m.					
	Recommendation is submitted to adjourn closed session at p.m.					
	Moti	on by	Seconded by	Vote		

5.	REPORT OUT FROM CLOSED SESSION						
6.	RECONVENE INTO OPEN SESSION p.m.						
	a.	Roll Call					
		Mr. John Shook, Presid Mrs. Tina Karanick, Vic Mrs. Chris Brown, Clerk Mr. Edward Erdtsieck, Mrs. Linda Weinstock, Mrs. Linda	e-President < Member				
7.	FLAC	FLAG SALUTE AND INVOCATION – MRS. WEINSTOCK					
8.	MEETING PROTOCOLS The audience should refrain from holding conversations during Board deliberations or presentations to the Board. Cell phones should be turned off or to silent mode. Audience members needing to talk to one another or on cell phones should do so outside the Board Room. All members of the public attending school Board meetings must treat each other, staff members, and the Board with respect. We want to model decency, respect, courtesy, and politeness at all times.						
9.	PRESENTATION: a. Information is to be presented regarding the disaggregated CAASPP Assessment results for students in grades 3-6 for the 2018-2019 school year. Ref. 9-a						
10.	At this time any person wishing to speak to or ask questions of the Board in a general nature will be granted appropriate time to make his/her presentation to the Board. Questions pertaining to particular agenda items should be made at the time of discussion of the item by the Board. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the foyer of the Multi-Purpose Room. Please keep in mind that in accordance with the Brown Act, Board Members may not be able to respond to comments. These forms are submitted to the executive assistant prior to the meeting.						
11.	SUP	SUPERINTENDENT REPORT					
12.	CONSENT AGENDA Items listed under the consent agenda are acted on by the Board in one motion. There is no discussion of these items unless there is a specific request for an item to be removed from the consent agenda and discussed.						
	a. b. c. d. e.		ort. Ref. 12-b s 29609 through 29728 er numbers N52R0562 tl	. Ref. 12-c nrough N52R0705. Ref. 12-d 332 through 1347. Ref. 12-e			
		Motion by	Seconded by	Vote			

13.	NEW BUSINESS a. Recommendation is submitted to approve an Architectural Services Agreement with Ghataode Bannon Architects (GBA) for the 2020 Hansen Portable Restroom Project, #4 03/2019-20 contingent on confirmation that the balance of Reid State Bond Funds will be received. Ref. 13-a						
		Motion by	Seconded by	_ Vote			
	b. Recommendation is submitted to approve a contract with Elite Modular Leasing & Sal Inc. to purchase (1) portable restroom building for the 2020 Hansen portable restroom project, SSPU #40-09a/2019-20 based on the 2017 District-Wide Contract for the purchase, lease, relocation, dismantling, and removal of Division of the State Architec (DSA) approved Portable Buildings Unit Price Bid (UPB) Master Agreement continger confirmation that the balance of Reid State Funds will be received. Ref. 13-b						
		Motion by	Seconded by	_ Vote			
	C.	Recommendation is submitted to approve an agreement with the City of Anaheim to allow the City to move forward with developing plans and specifications for the design of shade structures that will support solar panels to be placed on the Reid campus. Ref. 13-c					
		Motion by	_ Seconded by	_ Vote			
	d.	Recommendation is submitted to approve setting the annual organizational meeting for Tuesday, December 17, 2019 at 6:30 p.m. Ref. 13-d					
		Motion by	Seconded by	_ Vote			
	e.	. Information to be presented regarding the funds that are invested by the Office of the Orange County Treasurer-Tax Collector for the Educational Investment Pool. Ref. 13-e					
14.	This sess a totathe F	PUBLIC COMMENTS, CLOSED SESSION ITEMS This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the foyer of the Multi-Purpose Room. These forms are submitted to the executive assistant prior to the meeting.					
15.	CLOSED SESSION Recommendation is submitted to adjourn to closed session to consider matters pursuant to Government Code §54957: personnel; negotiations; matters pursuant to Government Code §54956.9: conference with legal counsel; existing and anticipated litigation; and consider other matters announced by the Board of Trustees or Superintendent.						
	Motio	on by :	Seconded byV	ote			
	Meeting adjourned to closed session at p.m.						
	Meeting reconvened at p.m.						

16. ADJOURNMENT Motion by _____ Seconded by _____ Vote ____ Meeting adjourned at p.m.

BOARD MEETING PROCEDURES AND AVAILABILITY OF AGENDA MATERIALS

Speakers from the audience may speak when recognized by the Board President. Speakers will state their names and addresses, and if they are patrons or employees of the district. Presentations will be limited to three minutes per person and twenty minutes per agenda item unless the Board President, with the consent of the Board, modifies these time limits. Each speaker will have only one opportunity to speak on any item. No oral presentation shall include charges or complaints against an employee, regardless of whether or not the employee is identified by name or another reference which tends to identify. All charges or complaints against employees shall be submitted to the Board under provisions of Board policy.

Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Savanna Elementary School District Board of Trustees ("Board") in connection with a matter subject to discussion or consideration at an open meeting of the Board are available for public inspection at Savanna School District Administration Office, 1330 S. Knott Ave., Anaheim, CA. If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available in the lobby of the District Office at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, the meeting, they will be available in the District Office Multi-Purpose Room.

In compliance with the Americans with Disabilities Act, should assistance be required to participate in this meeting, please contact the Superintendent's Office at 236-3805, 24 hours in advance to enable the district to make reasonable arrangements to assure accessibility to this meeting.