

SAVANNA SCHOOL DISTRICT

NOTICE OF PUBLIC MEETING

Surplus Property “7-11” Advisory Committee Meeting

NOTICE IS HEREBY GIVEN that the Savanna School District’s (“District”) Surplus Property (“7-11”) Advisory Committee will hold a meeting on December 14, 2023 starting at 3:00 p.m., at the District’s Administration Office located at 1330 South Knott Avenue, Anaheim, CA 92804, related to the District’s property consisting of: i) approximately 3.5 acres of land located at 1300 South Knott Avenue, Anaheim, CA 90804, which property is known generally as the District’s Hansen Park property; and ii) approximately 6.03 acres of land located at 720 South Western Avenue, Anaheim, CA 90804, which property is known generally as the District’s Twila Reid Park property. The agenda for this meeting is provided below.

As set forth in the agenda, the Advisory Committee will hear comments from the public which may also be submitted in writing prior to the meeting. The public comments will be read during the meeting by District staff.

If you have any questions, or if you would like to submit a public comment, please contact the District’s representative, as indicated below.

District’s Representative:

Dr. Johnson, Superintendent
Savanna School District
1330 South Knott Ave.
Anaheim, CA. 92804
Phone: (714) 236-3805
Email: superintendent@savsd.org

AGENDA

SAVANNA SCHOOL DISTRICT
Meeting No. 3 of the Surplus Property “7-11” Committee
District Administration Office
1330 South Knott Avenue
Anaheim, California 92804

December 14, 2023 • 3:00 P.M.

1. PRELIMINARY

- a. Call to Order _____ p.m.
- b. Roll Call (Establishment of a Quorum); ____ Present; ____ Absent

1. Vaughn Crawford 2. Rigoberto Ramirez	Member of the Business Community
3. Cindy Clemens 4. Cammie Wilson	Landowner or Renter
5. Lisa Glynn 6. Meghan Serrano	Teacher
7. Erin Helenihi 8. Briana Schnitzer	Administrator
9. Jamie Turner	Parent of Student
10. Crystal Landavazo	Person with expertise in environmental impact, legal contracts, building codes, and land use planning, including, but not limited to knowledge of the zoning and other land use restrictions in District boundaries
11. Fabiola Saucedo	Person with an ethnic, age group, and socioeconomic composition of the District

2. PLEDGE OF ALLEGIANCE

3. INTRODUCTIONS

- a. 7-11 Committee Members, District Administration, Staff and Consultants

4. COMMENTS FROM THE FLOOR

Persons wishing to make comments to the 7-11 Committee on non-agendized items may do so at this time. Each speaker is requested to limit their comments to no more

than three (3) minutes. Please fill out a Speaker Card and turn it in to the Chair if you wish to address the Committee.

5. APPROVAL OF MINUTES OF NOVEMBER 16, 2023 MEETING

a. Motion By _____ Seconded by _____ Vote _____

6. PUBLIC HEARING ON DISTRICT'S HANSEN PARK AND REID PARK PROPERTIES AND PRIORITY USE LIST

a. Introductory Presentation Regarding 7/11 Committee Process

b. Public Hearing opened at _____ p.m.

The public is allowed to express itself regarding the Properties

c. Public Hearing closed at _____ p.m.

7. SUMMARY OF NOVEMBER 16, 2023 MEETING AND DISTRICT'S HANSEN PARK AND REID PROPERTIES, AND DISCUSSION OF PRIORITY USE LIST

a. Summary of Properties Discussion and Requested Information

b. Discussion of Priority Use List and Public Hearing Comments (if any)

c. Discussion/Summary of information requested by the Advisory Committee members and Properties information

d. Discussion of any new additional information requested by the Advisory Committee members (if any)

8. DISCUSSION AND POSSIBLE REVISIONS TO DRAFT/FINAL REPORT AND RECOMMENDATIONS TO DISTRICT'S GOVERNING BOARD

a. Reference Tab 12 – First Revised Draft Report

b. Possible Further Revisions to Proposed Draft Report, and Development of Final Report to District Governing Board

c. Plan to Finalize Report to District Governing Board

d. Approval of Final Revisions and Report; Next Steps

Motion By _____ Seconded by _____ Vote _____

9. DISCUSSION OF PROPOSED NEXT COMMITTEE MEETING TOPICS AND TIMELINE
(if applicable)

a. Motion By _____ Seconded by _____ Vote _____

10. COMMENTS FROM COMMITTEE MEMBERS

11. ADJOURNMENT _____ p.m.

Compliance with the Requirements of California Government Code Section 54954.2

In compliance with California law and the Americans with Disabilities Act, if you need special disability-related modifications or accommodations, including auxiliary aids or services in order to participate in this meeting, or if you need this agenda provided in an alternative format, please contact the office of the District's Superintendent at telephone 714-236-3800 (as representative of the Committee) at least 72 hours in advance of the scheduled Committee meeting. Notification 72 hours prior to the meeting will assist the Committee and the District in making reasonable arrangements to accommodate your request. The multi-purpose room is wheelchair accessible.

Availability of Agenda Materials: Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Savanna 7-11 Committee in connection with a matter subject to discussion or consideration at an open meeting of the 7-11 Committee are available for public inspection at the District's Business Offices located at 1330 South Knott Avenue, Anaheim, California. If such writings are distributed to members of the Committee less than 72 hours prior to the meeting, they will be available in reception area of the District's Business Offices at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, the meeting, they will be available in the multi-purpose room, located at 1330 South Knott Avenue, Anaheim, California.