

AGENDA

SAVANNA SCHOOL DISTRICT
Regular Meeting of the Board of Trustees
District Administration Office
1330 S. Knott Avenue
Anaheim, California 92804

May 10, 2022
Closed Session – 4:00 p.m.
Open Session – 4:30 p.m.

1. PRELIMINARY

a. Call to Order

Presiding President: _____

_____ p.m.

b. Roll Call

Mrs. Tina Karanick, President	_____
Mrs. Chris Brown, Vice-President	_____
Mrs. Linda Weinstock, Clerk	_____
Mr. Edward Erdtsieck, Member	_____
Mr. John Shook, Member	_____

2. ADOPTION OF THE AGENDA

Motion by _____ Seconded by _____ Vote _____

3. FLAG SALUTE AND INVOCATION – MR. ERDTSIECK

4. PUBLIC COMMENTS, CLOSED SESSION ITEMS

This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the foyer of the Multi-Purpose Room. Please keep in mind that in accordance with the Brown Act, Board Members may not be able to respond to comments. These forms are submitted to the executive assistant prior to the meeting.

5. CLOSED SESSION

Recommendation is submitted to adjourn to closed session to consider matters pursuant to Government Code §54957: Personnel matters; public employee discipline/dismissal/release; personnel; negotiations; Superintendent evaluation; matters pursuant to Government Code §54956.9: conference with legal counsel; existing and anticipated litigation; real property at 1300 S. Knott Ave., Anaheim and consider other matters announced by the Board of Trustees or Superintendent.

Motion by _____ Seconded by _____ Vote _____

Meeting adjourned to closed session at _____ p.m.

Closed session adjourned at _____ p.m.

6. REPORT OUT FROM CLOSED SESSION

7. RECONVENE INTO OPEN SESSION _____ p.m.

Roll Call

Mrs. Tina Karanick, President _____
Mrs. Chris Brown, Vice-President _____
Mrs. Linda Weinstock, Clerk _____
Mr. Edward Erdtsieck, Member _____
Mr. John Shook, Member _____

8. MEETING PROTOCOLS

The audience should refrain from holding conversations during Board deliberations or presentations to the Board. Cell phones should be turned off or to silent mode. Audience members needing to talk to one another or on cell phones should do so outside the Board Room. All members of the public attending school Board meetings must treat each other, staff members, and the Board with respect. We want to model decency, respect, courtesy, and politeness at all times.

9. QUESTIONS FROM THE FLOOR

At this time any person wishing to speak to or ask questions of the Board in a general nature will be granted appropriate time to make his/her presentation to the Board. Questions pertaining to particular agenda items should be made at the time of discussion of the item by the Board. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the Multi-Purpose Room. Please keep in mind that in accordance with the Brown Act, Board Members may not be able to respond to comments. These forms are submitted to the executive assistant prior to the meeting.

10. SUPERINTENDENT REPORT

11. CONSENT AGENDA

Items listed under the consent agenda are acted on by the Board in one motion. There is no discussion of these items unless there is a specific request for an item to be removed from the consent agenda and discussed.

- a. Approve meeting minutes. Ref. 11-a
- b. Approve personnel action as listed in Ref. 11-b
- c. Approve agreement with California State University, Los Angeles for School Psychology Fieldwork/Internship. Ref. 11-c
- d. Approve check numbers 32658 through 32766. Ref. 11-d
- e. Approve purchase order numbers R52R3288 through R52R3439. Ref. 11-e
- f. Approve revolving cash fund check numbers 1815 through 1824. Ref. 11-f

Motion by _____ Seconded by _____ Vote _____

12. NEW BUSINESS

- a. Recommendation is submitted to approve a one year renewal of the existing 2020 Maintenance/Construction Unit Price Bid Master Agreement, Project #40-07/2019-20, with M.P. South. Ref. 12-a

Motion by _____ Seconded by _____ Vote _____

- b. Information to be presented about the updated 2021-2024 Local Control Accountability Plan (LCAP). Ref. 12-b
- c. In accordance with Education Code §42103, a Public Hearing is to be held to enable the public to become informed or to express itself regarding the District's proposed 2021-24 updated LCAP. Ref. 12-c

Public Hearing opened at _____ p.m.

Public allowed to express itself regarding the District's 2021-24 LCAP.

Public Hearing closed at _____ p.m.
- d. Information to be presented regarding the California Dashboard Local Indicators for Savanna School District. Ref. 12-d
- e. Information to be presented regarding the 2022-23 July 1 Budget. Ref. 12-e
- f. In accordance with Education Code §42103, a Public Hearing is to be held to enable the public to become informed or to express itself regarding this District's 2022-23 Budget. Ref. 12-f

Public Hearing opened at _____ p.m.

Public allowed to express itself regarding the District's 2022-23 Budget.

Public Hearing closed at _____ p.m.
- g. Recommendation is submitted to approve positions of Expanded Learning Site Lead (at Range 21 on Classified Salary Schedule) and Expanded Learning Group Leader (at Range 15 on Classified Salary Schedule) for after school programs. Ref. 12-g

Motion by _____ Seconded by _____ Vote _____
- h. Recommendation is submitted to ratify a one-year Ground Lease Extension of Agreement with the City of Anaheim, per the terms and conditions of the updated contract, for use of approximately 4.83 acres of land adjacent to Twila Reid School. Ref. 12-h

Motion by _____ Seconded by _____ Vote _____
- i. Recommendation is submitted to ratify a one-year Ground Lease Agreement with the City of Anaheim, per the terms and conditions of the updated contract, for use of approximately 1.64 acres of land adjacent to Hansen School. Ref. 12-i

Motion by _____ Seconded by _____ Vote _____
- j. Recommendation is submitted to approve a biennial election for terms that expire on December 11, 2022. In addition, candidate's statement will be limited to no more than 200 words (same as previous elections). Ref. 12-j

Motion by _____ Seconded by _____ Vote _____
- k. Information item regarding the funds that are invested by the Office of the Orange County Treasurer-Tax Collector for the Educational Investment Pool. Ref. 12-k

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14. CLOSED SESSION

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Motion by _____ Seconded by _____ Vote _____

Meeting adjourned to closed session at _____ p.m.

Closed session adjourned at _____ p.m.

15. ADJOURNMENT

Motion by _____ Seconded by _____ Vote _____

Meeting adjourned at _____ p.m.

BOARD MEETING PROCEDURES AND AVAILABILITY OF AGENDA MATERIALS

Speakers from the audience may speak when recognized by the Board President. Speakers will state their names and addresses, and if they are patrons or employees of the district. Presentations will be limited to three minutes per person and twenty minutes per agenda item unless the Board President, with the consent of the Board, modifies these time limits. Each speaker will have only one opportunity to speak on any item. No oral presentation shall include charges or complaints against an employee, regardless of whether or not the employee is identified by name or another reference which tends to identify. All charges or complaints against employees shall be submitted to the Board under provisions of Board policy.

Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Savanna Elementary School District Board of Trustees ("Board") in connection with a matter subject to discussion or consideration at an open meeting of the Board are available for public inspection at Savanna School District Administration Office, 1330 S. Knott Ave., Anaheim, CA. If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available in the lobby of the District Office at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, the meeting, they will be available in the District Office Multi-Purpose Room.

In compliance with the Americans with Disabilities Act, should assistance be required to participate in this meeting, please contact the Superintendent's Office at 236-3805, 24 hours in advance to enable the district to make reasonable arrangements to assure accessibility to this meeting.