

A G E N D A
SAVANNA SCHOOL DISTRICT
Meeting of the Board of Trustees
District Administration Office
1330 S. Knott Avenue
Anaheim, CA 92804

July 13, 2021

Open Session – 4:00 PM

1. PRELIMINARY

a. Call to Order

Presiding President: _____

_____ p.m.

b. Roll Call

Mrs. Tina Karanick, President _____

Mrs. Chris Brown, Vice-President _____

Mrs. Linda Weinstock, Clerk _____

Mr. Edward Erdtsieck, Member _____

Mr. John Shook, Member _____

2. ADOPTION OF THE AGENDA

Motion by _____ Seconded by _____ Vote _____

3. FLAG SALUTE AND INVOCATION – MRS. BROWN

4. MEETING PROTOCOLS

The audience should refrain from holding conversations during Board deliberations or presentations to the Board. Cell phones should be turned off or to silent mode. Audience members needing to talk to one another or on cell phones should do so outside the Board Room. All members of the public attending school board meetings must treat each other, staff members, and the Board with respect. We want to model decency, respect, courtesy, and politeness at all times.

5. QUESTIONS FROM THE FLOOR

At this time any person wishing to speak or ask questions of the Board in a general nature will be granted appropriate time to make his/her presentation to the Board. Questions pertaining to particular agenda items should be made at the time of discussion of the item by the Board. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the foyer of the Multi-Purpose Room. Please keep in mind that in accordance with the Brown Act, Board Members may not be able to respond to comments. These forms are submitted to the executive assistant prior to the meeting.

6. SUPERINTENDENT REPORT

7. CONSENT AGENDA

Items listed under the consent agenda are acted on by the Board in one motion. There is no discussion of these items unless there is a specific request for an item to be removed from the consent agenda and discussed.

- a. Approve Board minutes. Ref. 7-a
- b. Approve personnel action as listed in Ref. 7-b
- c. Information regarding the Williams Uniform Complaint Procedure report pursuant to E.C. §35186(d). Ref. 7-c
- d. Approve the 2021/22 maintenance and service agreements, contracts, and organizational memberships at costs not to exceed 10% of the listed amount. Ref. 11-d
- e. Approve Memorandum of Understanding with the Orange County Department of Education to provide Independent Study Programs, as required by Senate Bill 130, for the 2021-22 school year. Ref. 7-e
- f. Approve check numbers 31645 through 31750. Ref. 7-f
- g. Approve purchase order numbers P52R3205 through P52R3341. Ref. 7-g
- h. Approve revolving cash fund check numbers 1653 through 1654. Ref. 7-h

Motion by _____ Seconded by _____ Vote _____

8. NEW BUSINESS

- a. Recommendation is submitted to approve a contract with Elite Modular Leasing & Sales, Inc. to purchase modular buildings for the Holder 2021 Portables Project, SSPU #40-04a/2020-21 based on the 2021 district-wide contract for the purchase, lease, relocation dismantling and removal of Division of the State Architect (DSA) approved Portable Buildings Unit Price Bid (UPB) Master Agreement. Ref. 8-a

Motion by _____ Seconded by _____ Vote _____

- b. Information to be provided on school safety and a collaboration with the Orange County Operational Area, Emergency Management Division, on responding to emergencies should they occur. Ref. 8-b
- c. A Public Hearing is to be held to enable the public to become informed or to express itself regarding the Savanna Teachers Association's (SDTA) initial proposal to the Savanna School District for the 2021-22 school year. Ref. 8-c

Public Hearing opened at _____ p.m.

Public allowed to express itself regarding the SDTA's initial proposal to the District for the 2021-22 school year.

Public Hearing closed at _____ p.m.

9. PUBLIC COMMENTS, CLOSED SESSION ITEMS

This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the foyer of the Multi-Purpose Room. Please keep in mind that in accordance with the Brown Act, Board Members may not be able to respond to comments. These forms are submitted to the executive assistant prior to the meeting.

10. CLOSED SESSION

Recommendation is submitted to adjourn to closed session to consider matters pursuant to Government Code §54957: Personnel matters; public employee discipline/dismissal/release; personnel; negotiations; Superintendent evaluation; matters pursuant to Government Code §54956.9: existing and anticipated litigation; and consider other matters announced by the Board of Trustees or Superintendent.

Motion by _____ Seconded by _____ Vote _____

Meeting adjourned to closed session at _____ p.m.

Meeting reconvened at _____ p.m.

11. ADJOURNMENT

Motion by _____ Seconded by _____ Vote _____

Meeting adjourned at _____ p.m.

BOARD MEETING PROCEDURES AND AVAILABILITY OF AGENDA MATERIALS

Speakers from the audience may speak when recognized by the Board President. Speakers will state their names and addresses, and if they are patrons or employees of the district. Presentations will be limited to three minutes per person and twenty minutes per agenda item unless the Board President, with the consent of the Board, modifies these time limits. Each speaker will have only one opportunity to speak on any item.

Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Savanna Elementary School District Board of Trustees ("Board") in connection with a matter subject to discussion or consideration at an open meeting of the Board are available for public inspection at Savanna School District Administration Office, 1330 S. Knott Ave., Anaheim, CA. If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available in the lobby of the District Office at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, the meeting, they will be available in the District Office Multi-Purpose Room.

In compliance with the Americans with Disabilities Act, should assistance be required to participate in this meeting, please contact the Superintendent's Office at 236-3805, 24 hours in advance to enable the district to make reasonable arrangements to assure accessibility to this meeting.