

## A G E N D A

SAVANNA SCHOOL DISTRICT  
Meeting of the Board of Trustees  
District Administration Office  
1330 South Knott Avenue  
Anaheim, California 92804

February 10, 2026  
Closed Session – 4:00 p.m.  
Open Session – 4:30 p.m.

### 1. PRELIMINARY

#### a. Call to Order

Presiding President: \_\_\_\_\_

\_\_\_\_\_ p.m.

#### b. Roll Call

Dr. Gay Zambrano, President  
Mrs. Tina Karanick, Vice-President  
Mr. Rigoberto A. Ramirez, Clerk  
Mrs. Chris Brown, Member  
Mr. John Shook, Member

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### 2. ADOPTION OF THE AGENDA

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

### 3. FLAG SALUTE AND INVOCATION – MR. SHOOK

### 4. PUBLIC COMMENTS, CLOSED SESSION ITEMS

This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the foyer of the Multi-Purpose Room. Please keep in mind that in accordance with the Brown Act, Board Members may not be able to respond to comments. These forms are submitted to the executive assistant prior to the meeting.

### 5. CLOSED SESSION

Adjourn to closed session to consider the following matters:

- a. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
- b. SUPERINTENDENT EVALUATION
- c. CONFERENCE WITH LAW ENFORCEMENT OFFICIALS-TACTICAL RESPONSE PLAN RE  
THREAT TO PUBLIC SERVICES OR FACILITIES  
Pursuant to Education Code section 32281 and Government Code section 54957,  
consultation with an officer from the Anaheim Police Department.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Meeting adjourned to closed session at \_\_\_\_\_ p.m.

Closed session adjourned at \_\_\_\_\_ p.m.

6. REPORT OUT FROM CLOSED SESSION

7. RECONVENE INTO OPEN SESSION \_\_\_\_\_ p.m.

b. Roll Call

Dr. Gay Zambrano, President  
Mrs. Tina Karanick, Vice-President  
Mr. Rigoberto A. Ramirez, Clerk  
Mrs. Chris Brown, Member  
Mr. John Shook, Member

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8. PRESENTATIONS

- a. Information to be presented on the P.A.C.E. Program and the partnership between the City of Cypress, the Cypress Police Department and our schools. Ref. 8-a
- b. Information to be presented regarding the District's Comprehensive Safety Plan. Ref. 8-b
- c. Information to be presented regarding the Governor's Budget Proposal. Ref. 8-c

9. SUPERINTENDENT REPORT

10. MEETING PROTOCOLS

The audience should refrain from holding conversations during Board deliberations or presentations to the Board. Cell phones should be turned off or to silent mode. Audience members needing to talk to one another or on cell phones should do so outside the Board Room. All members of the public attending school Board meetings must treat each other, staff members, and the Board with respect. We want to model decency, respect, courtesy, and politeness at all times.

11. COMMENTS FROM THE FLOOR

At this time, anyone wishing to address the Board with general comments may do so. Comments on specific agenda items should be made when those items are discussed. Each speaker is limited to three minutes, with a maximum of twenty minutes per topic. Please follow the procedures on the Public Input Card, available at the sign-in table, and submit completed cards to the Executive Assistant before the meeting begins. Speakers should approach the podium when called, state their name for the record, and address their comments to the Board. Please note, per the Brown Act, Board Members may not respond to public comments.

12. CONSENT AGENDA

Items listed under the consent agenda are acted on by the Board in one motion. There is no discussion of these items unless there is a specific request for an item to be removed from the consent agenda and discussed.

- a. Approve board meeting minutes. Ref. 12-a
- b. Approve personnel report. Ref. 12-b
- c. Approve the Memorandum of Understanding (Agreement) with Cal Poly Pomona. Ref. 12-c
- d. Approve the Educational Affiliation Agreement with California State University Long Beach (CSULB). Ref 12-d
- e. Approve the Agreement with Ronda Walen, DBA Collaborative Pathways. Ref. 12-e
- f. Approve check numbers 37936 through 38072. Ref. 12-f
- g. Approve purchase order numbers W52R1119 through W52R1293. Ref. 12-g
- h. Approve revolving cash fund check numbers 2247 through 2261. Ref. 12-h

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

13. NEW BUSINESS

- a. A Public Hearing is to be held to enable the public to become informed or to express itself regarding the District's Comprehensive Safety Plan. Ref. 13-a

Public Hearing opened at \_\_\_\_\_ p.m.

Public allowed to express itself regarding the District's Comprehensive Safety Plan.

Public Hearing closed at \_\_\_\_\_ p.m.

- b. Recommendation is submitted to approve the District's Comprehensive Safety Plan. Ref. 13-b

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

- c. Recommendation is submitted to approve the project, and direct staff to file a Notice of Completion for the 2025 Kitchen Food Preparation Project, #40-06a/2025-26, which was performed by M.P. South. Ref. 13-c

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

- d. Recommendation is submitted to approve a purchase order with M.P. South for the 2026 WINGS Shelter Cover Project, #40-06c/2025-26 based on the 2025 Maintenance/ Construction Unit Price Bid (UPB) Master Agreement. Ref. 13-d

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

- e. Recommendation is submitted to approve the 2026 Wide Area Network (WAN) Digital Transmission Services RFP bid from Spectrum. Ref. 13-e

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

- f. A Public Hearing is to be held to enable the public to become informed or to express itself regarding the Savanna District Teacher's Association (SDTA) initial proposal for the 2025-26 school year. Ref. 13-f

Public Hearing opened at \_\_\_\_\_ p.m.

Public allowed to express itself regarding the SDTA initial proposal for the 2025-26.

Public Hearing closed at \_\_\_\_\_ p.m.

- g. A Public Hearing is to be held to enable the public to become informed or to express itself regarding the Savanna School District's proposal to SDTA. Ref. 13-g

Public Hearing opened at \_\_\_\_\_ p.m.

Public allowed to express itself regarding the District's initial proposal.

Public Hearing closed at \_\_\_\_\_ p.m.

- h. A Public Hearing is to be held to enable the public to become informed or to express itself regarding the Savanna District's proposal to CSEA. Ref. 13-h

Public Hearing opened at \_\_\_\_\_ p.m.

Public allowed to express itself regarding the District's initial proposal.

Public Hearing closed at \_\_\_\_\_ p.m.

- i. Recommendation is submitted to accept donations for Reach the Reader Family Night held on January 29, 2026. Ref. 13-i

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

- j. The Board may cast votes for 7 vacancies from Region 15 for the California School Board Association Delegate Assembly. Ref. 13-j

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

- k. Recommendation is submitted to adopt and/or approve updated Board Policies and Administrative Regulations as submitted by California School Boards Association. Ref. 13-k

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

14. PUBLIC COMMENTS, CLOSED SESSION ITEMS

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15. CLOSED SESSION

Adjourn to closed session to consider the following matters:

- a. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
  - b. SUPERINTENDENT EVALUATION
  - c. CONFERENCE WITH LABOR NEGOTIATOR – Jennifer Solano
  - d. CONFERENCE WITH LAW ENFORCEMENT OFFICIALS-TACTICAL RESPONSE PLAN RE THREAT TO PUBLIC SERVICES OR FACILITIES
- Pursuant to Education Code section 32281 and Government Code section 54957, consultation with an officer from the Anaheim Police Department.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Meeting adjourned to closed session at \_\_\_\_\_ p.m.

Meeting reconvened at \_\_\_\_\_ p.m.

16. ADJOURNMENT

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Meeting adjourned at \_\_\_\_\_ p.m.

### BOARD MEETING PROCEDURES AND AVAILABILITY OF AGENDA MATERIALS

Speakers from the audience may speak when recognized by the Board President. Speakers will state their names and addresses, and if they are patrons or employees of the district. Presentations will be limited to three minutes per person and twenty minutes per agenda item unless the Board President, with the consent of the Board, modifies these time limits. Each speaker will have only one opportunity to speak on any item.

All charges or complaints against employees shall be submitted to the Board under provisions of Board policy. All comments must be addressed to the Board from the podium. Speakers are asked to approach the podium when called, state their name for the record, and direct their remarks to the Board. This ensures that all comments are heard clearly and recorded appropriately as part of the public record.

Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Savanna Elementary School District Board of Trustees ("Board") in connection with a matter subject to discussion or consideration at an open meeting of the Board are available for public inspection at Savanna School District Administration Office, 1330 S. Knott Ave., Anaheim, CA. If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available in the lobby of the District Office at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, the meeting, they will be available in the District Office Multi-Purpose Room.

In compliance with the Americans with Disabilities Act, should assistance be required to participate in this meeting, please contact the Superintendent's Office at 236-3805, 24 hours in advance to enable the district to make reasonable arrangements to assure accessibility to this meeting.