

A G E N D A
SAVANNA SCHOOL DISTRICT
Meeting of the Board of Trustees
District Administration Office
1330 S. Knott Avenue
Anaheim, CA 92804

July 30, 2024
Closed Session – 4:00 p.m.
Open Session – 4:30 p.m.

1. PRELIMINARY

a. Call to Order

Presiding President: _____

b. Roll Call

_____ p.m.

Mrs. Chris Brown, President
Mr. John Shook, Vice-President
Dr. Gay Zambrano, Clerk
Mrs. Tina Karanick, Member
Ms. Elizabeth Winkler, Member

2. ADOPTION OF THE AGENDA

Motion by _____ Seconded by _____ Vote _____

3. FLAG SALUTE AND INVOCATION – MR. SHOOK

4. PUBLIC COMMENTS, CLOSED SESSION ITEMS

This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the foyer of the Multi-Purpose Room. Please keep in mind that in accordance with the Brown Act, Board Members may not be able to respond to comments. These forms are submitted to the executive assistant prior to the meeting.

5. CLOSED SESSION

Adjourn to closed session to consider the following matters:

- a. Pursuant to Government Code § 54957: Personnel Matters
- b. Pursuant to Government Code § 54957: Public Employee Discipline/Dismissal/Release
- c. Pursuant to Government Code § 54957.6: Labor Negotiations, District Negotiators
- d. Pursuant to Government Code § 54956.9: Potential and Existing Litigation
- e. Pursuant to Government Code § 54956.9: Exposure to Anticipated Litigation

Motion by _____ Seconded by _____ Vote _____

Meeting adjourned to closed session at _____ p.m.

Recommendation is submitted to adjourn closed session at _____ p.m.

Motion by _____ Seconded by _____ Vote _____

6. REPORT OUT FROM CLOSED SESSION

7. RECONVENE INTO OPEN SESSION

a. Meeting reconvened into open session at _____ p.m.

b. Roll Call

Mrs. Chris Brown, President	_____
Mr. John Shook, Vice-President	_____
Dr. Gay Zambrano, Clerk	_____
Mrs. Tina Karanick, Member	_____
Ms. Elizabeth Winkler, Member	_____

8. MEETING PROTOCOLS

The audience should refrain from holding conversations during Board deliberations or presentations to the Board. Cell phones should be turned off or to silent mode. Audience members needing to talk to one another or on cell phones should do so outside the Board Room. All members of the public attending school board meetings must treat each other, staff members, and the Board with respect. We want to model decency, respect, courtesy, and politeness at all times.

9. QUESTIONS FROM THE FLOOR

At this time any person wishing to speak or ask questions of the Board in a general nature will be granted appropriate time to make his/her presentation to the Board. Questions pertaining to particular agenda items should be made at the time of discussion of the item by the Board. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the foyer of the Multi-Purpose Room. Please keep in mind that in accordance with the Brown Act, Board Members may not be able to respond to comments. These forms are submitted to the executive assistant prior to the meeting.

10. PRESENTATION

a. Information to be presented by Principals and District Administrators on District and school site goals for the upcoming year. Ref. 10-a

11. SUPERINTENDENT REPORT

12. CONSENT AGENDA

Items listed under the consent agenda are acted on by the Board in one motion. There is no discussion of these items unless there is a specific request for an item to be removed from the consent agenda and discussed.

- a. Approve Board minutes. Ref. 12-a
- b. Approve personnel action as listed in Ref. 12-b
- c. Information regarding the Williams Uniform Complaint Procedure report pursuant to Education Code §35186(d). Ref 12-c
- d. Approve the agreement between Uplift Dental and Orthodontics and Savanna School District. Ref. 12-d
- e. Approve the Bachelor of Science Nursing program Fieldwork agreement between the Savanna School District and Western Governors University. Ref. 12-e
- f. Approve the Memorandum of Understanding with Hope International University of Fullerton. Ref. 12-f
- g. Approve check numbers 35371 through 35602. Ref. 12-g

- h. Approve purchase order numbers T52R1894 through T52R2054; plus U52R0001 through U52R0142. 12-h
- i. Approve revolving cash fund check numbers 2061 through 2091. Ref. 12-i

Motion by _____ Seconded by _____ Vote _____

13. NEW BUSINESS

- a. Recommendation is submitted to approve the purchase of dairy and juice products from Driftwood Dairy using Oxnard School District's piggyback bid RFP #663 Dairy Products as allowed under Public Contract Code 20118 based on the determination that it is in the best interest of the District to enter into an agreement for the 2024-25 school year. Ref. 13-a

Motion by _____ Seconded by _____ Vote _____

- b. Recommendation is submitted to extend the Frozen Refrigerated, Staples, Snacks, and Canned Goods 22-23.FS02 contract for the 2024-2025 school year to Gold Star Foods, K.B. Foods Distribution Inc. and Newport Farms for distribution of processed USDA commodity and commercial equivalent food products based on the determination that it is in the best interest of the District to enter into these agreements for the 2024-25 school year. Ref. 13-b

Motion by _____ Seconded by _____ Vote _____

- c. Recommendation is submitted to extend the Food Services Supplies Bid No. 22-23 contract for the 2024-2025 school year to both Individual Food Service & P&R Paper Supply Co. for distribution of food service supplies based on the determination that it is in the best interest of the District to enter into an agreement for the 2024-2025 school year. Ref. 13-c

Motion by _____ Seconded by _____ Vote _____

- d. Recommendation is submitted to extend the Fresh Produce RFP #P20.23-24 contract for the 2024-2025 school year to Gold Star Foods for distribution of fresh produce based on the determination that it is in the best interest of the District to enter into an agreement for the 2024-2025 school year. Ref. 13-d

Motion by _____ Seconded by _____ Vote _____

- e. Recommendation is submitted to approve a contract with AW Industries for DSA required Inspector of Record (IOR) services, for the 2024 District Modular WINGS/ Daycare Project. Ref. 13-e

Motion by _____ Seconded by _____ Vote _____

- f. Recommendation is submitted to approve the disposal of surplus furniture of up to 10 exterior lunch tables. Ref. 13-f

Motion by _____ Seconded by _____ Vote _____

- g. Recommendation is submitted to approve the Tentative Agreement between California School Employee Association (CSEA) Chapter #322 and the Savanna School District. Ref. 13-g

Motion by _____ Seconded by _____ Vote _____

h. Information to be presented regarding the funds that are invested by the Office of the Orange County Treasurer-Tax Collector for the Educational Investment Pool. Ref. 13-h

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Motion by _____ Seconded by _____ Vote _____

Meeting adjourned to closed session at _____ p.m.

Meeting reconvened at _____ p.m.

16. ADJOURNMENT

Motion by _____ Seconded by _____ Vote _____

Meeting adjourned at _____ p.m.

BOARD MEETING PROCEDURES AND AVAILABILITY OF AGENDA MATERIALS

Speakers from the audience may speak when recognized by the Board President. Speakers will state their names and addresses, and if they are patrons or employees of the district. Presentations will be limited to three minutes per person and twenty minutes per agenda item unless the Board President, with the consent of the Board, modifies these time limits. Each speaker will have only one opportunity to speak on any item.

Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Savanna Elementary School District Board of Trustees ("Board") in connection with a matter subject to discussion or consideration at an open meeting of the Board are available for public inspection at Savanna School District Administration Office, 1330 S. Knott Ave., Anaheim, CA. If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available in the lobby of the District Office at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, the meeting, they will be available in the District Office Multi-Purpose Room.

In compliance with the Americans with Disabilities Act, should assistance be required to participate in this meeting, please contact the Superintendent's Office at 236-3805, 24 hours in advance to enable the district to make reasonable arrangements to assure accessibility to this meeting.