

SAVANNA SCHOOL DISTRICT
PERSONNEL COMMISSION AGENDA
SPECIAL MEETING
February 12, 2025
3:15 p.m.

Meeting called to order by _____ at _____ p.m.

Roll Call: Meredyth McClure, Chairperson _____
 Mike Thoman, Vice Chairperson _____

1. FLAG SALUTE

2. ADOPTION OF THE AGENDA

Motion by _____ Seconded by _____ Vote _____

3. QUESTIONS FROM THE FLOOR

At this time, any person wishing to speak or ask questions of a general nature will be granted appropriate time to make his/her presentation to the Commission. Questions pertaining to particular agenda items should be made at the time of discussion of the agenda item by the Commission. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Please complete a Public Input Card located on the sign in table in the foyer. These forms are submitted to the executive assistant prior to the meeting.

4. PERSONNEL COMMISSION CANDIDATES INTERVIEWS (2 Applicants)

- Joycella Burdette
- Anthony Cousimano

5. PERSONNEL COMMISSION DELIBERATIONS REGARDING CANDIDATES

6. ANNOUNCEMENT OF PERSONNEL COMMISSION NOMINEE FOR JOINT APPOINTMENT, if any

7. CLOSED SESSION

Recommendation is submitted to adjourn to closed session pursuant to Government Code Section 54957 related to personnel matters; Government Code Section 54954.5: public employee discipline/dismissal/release; and consider other matters announced by the Personnel Commission or Superintendent.

Motion by _____ Seconded by _____ Vote _____

Meeting adjourned to closed session at _____ p.m.

Meeting reconvened at _____ p.m.

8. ADJOURNMENT

Motion by _____ Seconded by _____ Vote _____

Meeting adjourned at _____ p.m.

PUBLIC HEARING

Joint Personnel Commissioner Appointee

The Brown Act declares that it is the intent of the law that actions of state agencies be taken openly and that their deliberations be conducted openly and that the legislative body accept public testimony regarding the matter before it. Pursuant of this Act and Education Code 45246, the agenda for the regular meeting, **Wednesday, April 2, 2025 at 3:15 p.m.**, of the Personnel Commission of Savanna School District hereby contains a Public Hearing to allow public comment on the qualifications of the intended joint appointee of the Personnel Commission. Members of the public, employees, and employee organizations are afforded the opportunity to speak during the discourse of this agenda item. (Education Code 45246).

PERSONNEL COMMISSION MEETING PROCEDURES AND AVAILABILITY OF AGENDA MATERIALS

Speakers from the audience may speak when recognized by the Commission Chair. Speakers will state their names and addresses, and if they are patrons or employees of the district. Presentations will be limited to three minutes per person and twenty minutes per agenda item unless the Chair, with the consent of the Commission Members, modifies these time limits. Each speaker will have only one opportunity to speak on any item. All charges or complaints against employees shall be submitted to the Commission.

Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Savanna Elementary School District Personnel Commission ("Commission") in connection with a matter subject to discussion or consideration at an open meeting of the Board are available for public inspection at Savanna School District Administration Office, 1330 S. Knott Ave., Anaheim, CA. If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available in the lobby of the District Office at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, the meeting, they will be available in the District Office Multi-Purpose Room.

In compliance with the Americans with Disabilities Act, should assistance be required to participate in this meeting, please contact the Superintendent's Office at 236-3805, 24 hours in advance to enable the district to make reasonable arrangements to assure accessibility to this meeting.