AGENDA SAVANNA SCHOOL DISTRICT

Special Meeting of the Board of Trustees Organizational Meeting District Administration Office 1330 S. Knott Ave. Anaheim, CA 92804

> December 17, 2018 Open Session – 5:30 p.m.

| 1. | PRELIMINARY | | | | | |
|----|--|--|--------------------------|--------------|--|--|
| | a. | Call to Order | | | | |
| | | Presiding President: _ | | - | | |
| | | | p.m. | | | |
| | b. | Roll Call | | | | |
| | | Mrs. Linda Weinstock, Mr. John Shook, Vice I Mrs. Tina Karanick, Cle Mrs. Chris Brown, Men Mr. Edward Erdtsieck, | President erk nber | | | |
| 2. | ADOPTION OF THE AGENDA | | | | | |
| | Moti | on by | Seconded by | Vote | | |
| 3. | FLAG SALUTE AND INVOCATION – MR. SHOOK | | | | | |
| 4. | MEETING PROTOCOLS The audience should refrain from holding conversations during Board deliberations or presentations to the Board. Cell phones should be turned off or to silent mode. Audience members needing to talk to one another or on cell phones should do so outside the Board Room. All members of the public attending school Board meetings must treat each other, staff members, and the Board with respect. We want to model decency, respect, courtesy, and politeness at all times. | | | | | |
| 5. | <u>OAT</u> | H OF OFFICE | | | | |

Oath of Office to be administered to Mr. Edward Erdtsieck, Mr. John Shook and Mrs. Linda Weinstock.

6. **ANNUAL ORGANIZATION**

Election of Officers a.

Nominations to be entertained for the election of President, Vice President, and Clerk for the period of December 2018 to December 2019.

| | Nomination for President | | | | | | |
|----|--|---|--|--|--|--|--|
| | Nomination by | that | be nominated for President. | | | | |
| | Vote: | | | | | | |
| | Nomination for Vice Presi | <u>dent</u> | | | | | |
| | Nomination by | that | be nominated for Vice President. | | | | |
| | Vote: | | | | | | |
| | Nomination for Clerk | | | | | | |
| | Nomination by | that | be nominated for Clerk. | | | | |
| | Vote: | | | | | | |
| b. | Representative to the Greater Anaheim Special Education Local Plan Area Board Designation of a Board Member to represent the District on the GASELPA Board. This is a two-year term from January 1, 2019 to January 1, 2021. | | | | | | |
| | Nomination byrepresent the District on the contract of | | be nominated to | | | | |
| | Vote: | | | | | | |
| C. | Representative to the City of Anaheim Parks and Recreation Commission Designation of a Board Member to represent the District as an Ex-Officio Member of the City of Anaheim Parks and Recreation Commission. | | | | | | |
| | Nomination by serve as a representative Recreation Commission. | that as an Ex-Officio Membe | be nominated to r of the City of Anaheim Parks and | | | | |
| | Vote: | | | | | | |
| d. | Representative to the County Nominating Committee Designation of a Board Member to represent the District and elect members of the Orange County Nominating Committee on School District Organization. | | | | | | |
| | Nomination byserve as a representative | thatthoughton the County Nominatin | be nominated to g Committee. | | | | |
| | Vote: | | | | | | |
| e. | Selection of Time and Date for Board Meetings Recommendation is submitted that the following regular meetings of the Board of Trustees be held at 6:30 p.m. (closed session at 5:00 p.m.) or as otherwise designated on: | | | | | | |
| | January 8 February 5 March 5 April 9 | May 7 June 11 July 9 August 13 | September 10 October 8 November 5 December 17 | | | | |
| | Motion by | Seconded by | Vote | | | | |

7. QUESTIONS FROM THE FLOOR

At this time any person wishing to speak to or ask questions of the Board in a general nature will be granted appropriate time to make his/her presentation to the Board. Questions pertaining to particular agenda items should be made at the time of discussion of the item by the Board. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the foyer of the Multi-Purpose Room. Please keep in mind that in accordance with the Brown Act, Board Members may not be able to respond to comments. These forms are submitted to the executive assistant prior to the meeting.

8. PUBLIC COMMENTS, CLOSED SESSION ITEMS

This is an opportunity for community members to address the Board of Trustees on closed session agenda items only. A maximum of three minutes will be allotted to each speaker with a total of twenty minutes for each subject matter. Speakers will follow procedures specified on the Public Input Card that is available on the sign-in table in the foyer of the Multi-Purpose Room. Please keep in mind that in accordance with the Brown Act, Board Members may not be able to respond to comments. These forms are submitted to the executive assistant prior to the meeting.

9. CLOSED SESSION

Recommendation is submitted to adjourn to closed session to consider matters pursuant to Government Code §54957: personnel; negotiations; matters pursuant to Government Code §54956.9: existing and anticipated litigation; and consider other matters announced by the Board of Trustees or Superintendent.

| | Motion by | _ Seconded by | | Vote | | |
|-----|--------------------------------|---------------|--|------|--|--|
| | Meeting adjourned to closed | | | | | |
| | Closed session adjourned at | _ p.m. | | | | |
| 10. | RECONVENE INTO OPEN S | | | | | |
| 11. | REPORT OUT FROM CLOSED SESSION | | | | | |
| 12. | <u>ADJOURNMENT</u> | | | | | |
| | Motion by | _ Seconded by | | Vote | | |
| | Meeting adjourned at | p.m. | | | | |

BOARD MEETING PROCEDURES AND AVAILABILITY OF AGENDA MATERIALS

Speakers from the audience may speak when recognized by the Board President. Speakers will state their names and addresses, and if they are patrons or employees of the district. Presentations will be limited to three minutes per person and twenty minutes per agenda item unless the Board President, with the consent of the Board, modifies these time limits. Each speaker will have only one opportunity to speak on any item. No oral presentation shall include charges or complaints against an employee, regardless of whether or not the employee is identified by name or another reference which tends to identify. All charges or complaints against employees shall be submitted to the Board under provisions of Board policy.

Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Savanna Elementary School District Board of Trustees ("Board") in connection with a matter subject to discussion or consideration at an open meeting of the Board are available for public inspection at Savanna School District Administration Office, 1330 S. Knott Ave., Anaheim, CA. If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available in the lobby of the District Office at the same time as they are distributed, except that, if such writings are distributed immediately prior to, or during, the meeting, they will be available in the District Office Multi-Purpose Room.

In compliance with the Americans with Disabilities Act, should assistance be required to participate in this meeting, please contact the Superintendent's Office at 236-3805, 24 hours in advance to enable the district to make reasonable arrangements to assure accessibility to this meeting.